



Bib Data Sheet


**UNITED STATES DEPARTMENT OF COMMERCE**  
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<b>SERIAL NUMBER</b> 09/498,297	<b>FILING DATE</b> 02/04/2000 <b>RULE</b> -	<b>CLASS</b> 323	<b>GROUP ART UNIT</b> 2838	<b>ATTORNEY DOCKET NO.</b> 09464-009001
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**APPLICANTS**
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 \*\* CONTINUING DATA \*\*\*\*\* *None*

 \*\* FOREIGN APPLICATIONS \*\*\*\*\* *None*

 IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\* SMALL ENTITY \*\*  
 \*\* 04/10/2000

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY CA	SHEETS DRAWING 8	TOTAL CLAIMS 45	INDEPENDENT CLAIMS 5
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged	Examiner's Signature <i>fej</i>	Initials		

**ADDRESS**
 Fish & Richardson P. C.  
 2200 Sand Hill Road, Suite 100  
 Menlo Park, CA 94025
**TITLE**

Flip-chip switching regulator

<b>FILING FEE RECEIVED</b> 713	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
		<input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit